PTO/SB/01 (10-01) Approved for use through 10/31/2002. OMB 0651-0032

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

| DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION (37 CFR 1.63) | | Attorney Dock t Nur | <u>nber 166</u> | p-Ham | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------|-------------------------|-----------------------|-----------|-----------|--|--|
| | | First Named Invento | Ham, Demetrius | | us C. | | | |
| | | COMPL | | | | | | |
| | | Application Number | | / | | | | |
| Declaration Submitted OR with Initial Filing | Declaration Submitted after Initial Filing (surcharge (37 CFR 1.16 (e)) required) | Filing Date | May 20, 2001 (cross | | ross | refermac' | | |
| | | Art Unit | | | .1000 | erernce. | | |
| | | Examiner Name | | | | | | |
| As the below named inventor, I her | reby declare that: | | | | | l | | |
| My residence, mailing address, and o | - | w next to my name. | | | | | | |
| I believe I am the original and first inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled: | | | | | | | | |
| VERTICAL DOOR | R CONVERSION K | | | | | | | |
| the specification of which | (Tide Of tile III | venuorij | | | · | | | |
| is attached hereto | | | | | | | | |
| OR was filed on (MM/DD/YYYY) as United States Application Number or PCT International | | | | | | | | |
| Application Number | and was amende | d on (MM/DD/YYYY) | 1 | (if applica | able). | : | | |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above. | | | | | | | | |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application. | | | | | | | | |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed. | | | | | | | | |
| Prior Foreign Application Number(s) | Country | Foreign Filing Date (MM/DD/YYYY) | Priority Not Claimed | Certified Copy YES | Attached? | | | |
| | | | | | | | | |
| Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto: | | | | | | | | |

[Page 1 of 2]

Burden Hour Statement: This form is estimated to take 21 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

PTO/SB/01 (10-01)

Approved for use through 10/31/2002, OMB 0811-0032

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a confection of information unless it contains a valid OMB control number.

| DECLARATION Utility or Design Patent Application | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------|------------------------------|--|--|--|--|
| Direct all correspondence to: Customer Numb or Bar Code Lab | | or X o | correspondence address below | | | | |
| Mame The Law Office of C | raig W. | Barber | | | | | |
| PO Box 16220 | | | | | | | |
| cay Golden | | State CO | 21F80402-6004 | | | | |
| Country | - | 3-278-9973 | Fe278-9977 (30 | | | | |
| I hereby declare that all statements made herein of my are balleved to be true; and further that these stateme made are punishable by fine or imprisorment, or both, validity of the application or any parent issued thereon. | 41041 10 0.0.0. | | | | | | |
| NAME OF SOLE OR FIRST INVENTOR: A petition has been filed for this unsigned inventor | | | | | | | |
| Given Name (first and middle [if emy]) Demetrius Calvin or Surname Ham | | | | | | | |
| inventor's Signature | | | Date | | | | |
| EAST ORANGE | State No. | Country Country | . U.S.A. | | | | |
| Melling Address 51 New Steekt | | | | | | | |
| & EAST ORANGE | State N | J ZP 0701 | | | | | |
| NAME OF SECOND INVENTOR: A petition has been filed for this unsigned inventor | | | | | | | |
| Given Name (first and middle (if anyl)) | | Family Name or Sumarns | | | | | |
| tiventor's Signature | Date | | | | | | |
| Residence: City | State | Country | Citizenship | | | | |
| Malling Address | | | | | | | |
| City | State | ZIP | Country | | | | |
| | eupplemental Addit | onal Inventor(s) sheet(s) PTO/ | S8/02A attached hereto. | | | | |

[Page 2 of 2]